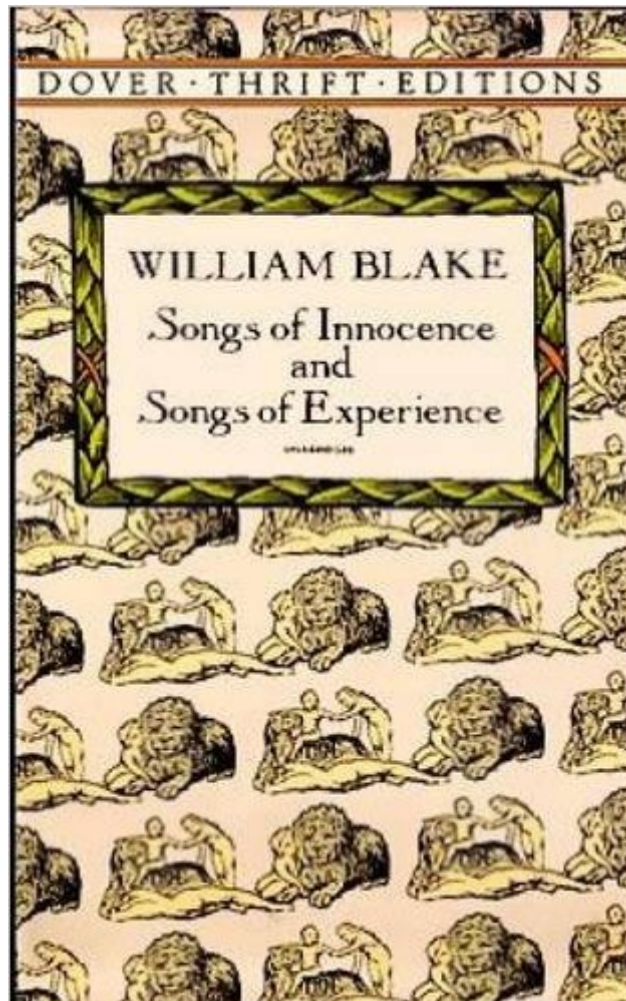


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# Songs Of Innocence And Songs Of Experience (Dover Thrift Editions)



## Synopsis

As both painter and poet, William Blake (1757–1827) was a powerful and visionary artist whose two early collections of poetry, *Songs of Innocence* and *Songs of Experience*, contain memorable lyric verses embodying the emerging spirit of Romanticism. The two works were published together in 1794 with the subtitle, "Shewing the Two Contrary States of the Human Soul." The poems of *Songs of Innocence* describe childhood states of naturalness and purity in delicately beautiful lyrics that reveal a child's unspoiled and beatific view of life and human nature. In *Songs of Experience* the mood and tone darken, the poems suggesting the bitter corruptions and disillusionment that await the innocent. The contrast between the two sets of lyrics is perhaps at its most acute in the poems "The Lamb" and "The Tyger," the latter ultimately expressing wonderment at the seemingly paradoxical coexistence of good and evil. The full texts of all the poems in the 1794 edition of both collections are included in this volume. Includes a selection from the Common Core State Standards Initiative: "The Echoing Green."

## Book Information

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below the Editorials to tell you that the reviews provided are from a different book as well, nor can you see what book is ACTUALLY being reviewed unless you leave the book's page and go to See All. Most of the reviews are for this book: Songs of Innocence and Experience: Shewing the Two Contrary States of the Human Soul, 1789-1794 (Worlds Classics) [Paperback] William Blake (Author, Illustrator), Sir Geoffrey Keynes (Introduction)

[http://www..com/gp/product/0192810898/ref=dp\\_proddesc\\_2?ie=UTF8&n=283155](http://www..com/gp/product/0192810898/ref=dp_proddesc_2?ie=UTF8&n=283155) Why post reviews of a book that the reviews are not for, on its own page? That is not only confusing, but misleading. The book I bought and received is the one with a portrait of Blake on the cover, and its ISBN is 97816119492998--which is not the ISBN posted in .com's Product Details section, as of June 1, 2012. lists it as xxxxxxxxxx2997. There are NO illustrations in this edition. In fact, there isn't any publisher information beyond "Printed in the USA" on the bottom of the first page after the cover. I have not read this book, and am not familiar enough with Blake's work to be able to determine off the cuff if there are any errors or typos. I am assuming that if you only want the poetry of Songs of Innocence and Experience, than it is probably fine--and yes, most likely free of errors/typos.

To begin with, it can be helpful to distinguish between "aesthetic" worldly poets/musicians and "vatic"/prophetic artists. Keats and Shakespeare, Ellington and Bill Evans belong in the first category; Shelley and Milton (and, of course, Dante) along with John Coltrane and Sun Ra belong in the second. Blake is the foremost representative of the latter group--the bards (Milton was his hero; America's Ezra Pound his foremost descendant). Of all the so-called "Romantic" poets, he is in many respects the most atypical. Time, its passing, its presence as "personal memory," specific referents to particular places, the fleshing-out of human figures, whether upper or lower class--all this is of little interest to the visionary prophet written off as "crazy" during his life-time, eventually canonized by the Beatniks in the 1950s, and finally admitted to respectable academia. Earthly phenomena are of little interest to him because, frankly, they have no status in reality. I deliberately steer students away from his graphic art, because its symbolic nature is poorly understood by a generation brought up on images that glorify the material world (if the emphasis isn't on the "real," it's on the surreal or "hyper-real"--but the real with which today's readers identify is anything but the spiritual cosmos that Blake finds everywhere, whether a tiger or a grain of sand. (Pity his wife, who understandably had little patience with him.) More often than not, Blake's pictures nowadays detract from, rather than support, the poetry.

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